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CERTIFICATE OF FACSIMILE TRANSMISSION TO THE UNITED STATES PATENT AND TRADEMARK OFFICE

DATE: September 13, 2004

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CENTRAL FAX CENTER
RE: U.S. Patent Application SED 1 2 200

TO: Examiner: James O. Hansen

: A

Serial No.: 09/682,422

SEP 1 3 2004

Art Unit: 3637 Fax: 703-872-9306

: 2

Applicant: DiEnno et al.

From: Thomas M. Fisher

Atty. Dkt. No.: 9D-DW-19893

DOCUMENTS SUBMITTED WITH TRANSMISSION:

- Amendment Transmittal (3 pgs.);
- Amendment After Final in Response to the Office Action dated July 12, 2004 (7 pgs), and
- Certificate of Facsimile Transmission (1 pg.)

Total pages including cover page: 11
If all pages are not received, please contact: Laura Davis at Ext. 7447

RE: The above referenced U.S. Patent Application

Tide: RIBBED ESCUTCHEON FOR APPLIANCE DOOR ASSEMBLY

Filed: August 31, 2001 AT File No. 13307-150

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that these papers are being facsimile transmitted to the U.S. Patent and Trademark Office, Facsimile Number 703-872-9306 on the date shown above.

Thomas M. Fisher, Reg. No.: 47,564

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PATENT

Attorney Docket No.: 9D-DW-19893

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: DiEnno et al.

Art Unit: 3637

Serial No.: 09/682,422

Examiner: Hansen, James O.

Filed: August 31, 2001

RIBBED ESCUTCHEON FOR APPLIANCE

DOOR ASSEMBLY

Mail Stop: AF

For:

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

TRANSMITTAL.

- Transmitted herewith is:
 - Amendment After Final in Response to the Office Action dated July 12, 2004 (7
 - Amendment Transmittal (3 pgs.)
 - Certificate of Facsimile Transmission (1 pg.)

STATUS

2		
′,	A	
Z.	Appl	16:34111

claims small entity status. is other than a small entity.

CERTIFICATE OF MAILING/TRANSMISSION

CERTIFICATE OF MAILING BY EXPRESS MAIL TO THE COMMISSIONER FOR PATENTS

Date:

Express Mail No.: EV US

T I hereby certify that the documents listed above are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above in an envelope addressed to: Mail Stop: Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

September 13, 2004

FACSIMILE

✓ transmitted by facsimile to the Patent and Trademark Office to (703) 872-9306.

Thomas M. Fisher Reg No.: 47,564

EXTENSION OF TERM

3.	. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.							
		(complete (a) c	or (b), as applicable)					
	(a) Applicant petitions for an extension of time under 37 C.F.R. 1.136 (Fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:)							
		Extension for response within:	Other than small entity Fee	Small entity Fee (if applicable)				
		first month	\$ 110.00	\$ 5.00				
		second month	\$ 420.00	\$ 210.00				
		third month	\$ 950.00	\$ 475.00 \$ 740.00 \$1,005.00				
		fourth month	\$1,480.00					
		fifth month	\$2,010.00					
	•		Fee:	\$				
If a	n additiona	l extension of time is required, pl	ease consider this a peti	tion therefor.				
		(Check and complete the ne	ext item, if applicable)					
An extension of months has already been secured. The fee paid therefor \$ is deducted from the total fee due for the total months of extension now requested.								
	Extension fee due with this request \$							
	OR							
	(b) Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.							

FEE FOR CLAIMS

The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below: 4.

(Col. 1)		(Col. 2) (Col. 3)		SMALL ENTITY		OTHER THAN SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	ADDITIONAL. RATE PEE	OR	ADDITIONAL RATE FEE
TOTAL		MINUS		=,	x \$9 = S		x \$18 = \$
INDEP.		MINUS		=	x \$43 = \$		x \$86 = \$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			+\$145= \$		+\$290 = \$		
			TOTAL ADDITIONAL FEE \$	OR	TOTAL ADDITIONAL FEE \$		

ΓAL		MINUS		=	x \$9 = \$		x \$18 =	S		
EP.		MINUS		=	x \$43 = \$		x \$86 =	\$		
_	FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			+\$145= \$		+ \$290 =	· \$			
		-,			TOTAL ADDITIONAL	OR		ADDITION		
					FEE \$	L	FEE	<u> </u>		
	(a) _	✓ No add	litional fee fo	r Claims is	required					
				OR						
	(b) Total additional fee for claims required \$									
	FEE PAYMENT									
5.	Attached is a check in the sum of \$									
	Charge Deposit Account No. 01-2384 the sum of \$ A duplicate of this transmittal is attached.									
	FEE DEFICIENCY									
6.		f any addition 1-2384.	al extension	and/or fee i	s required, charge l	Depos	it Acco	unt No.		
AND/OR										
		f any addition 384.	al fee for clai	ims is requi	red, charge Deposi	t Acc	ount No	0. 01-		
7.	c	Other:			Thom	. <u>S</u>	28			
				Tho	mas M. Fisher					
				Reg	. No.: 47,564					

ARMSTRONG TEASDALE LLP One Metropolitan Square, Suite 2600

St. Louis, MO 63102 314/621-5070

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AMENDMENT

Mail Stop: AF

Hon. Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated July 12, 2004, and made final, Applicants respectfully request consideration and entry of the following amendment: